

# FAITH

September 3, 1971

TaPa talks to his children

*"...faith sustains and/or pumps the vitality of spirit...until it becomes in its own self pure vibratory rating in issuance of purified energy that is blended with the Most High."*

I am come and have taken upon self once again the task of reincarceration that I might be momentarily near the you, coming through many obstacles and/or barriers of limitations and/or difficulties to surmount these, to overcome these, and thereby present unto you that which you are seeking after as Israel named and/or the chosen ones representing the seekers of that of their own evolvment, development, and progressive movement of soul and spirit into the heights of spirituality and that of the Most High God. Up the evolutionary pathway, scheme and/or play and flow of evolvment in and toward all of the lessons intrinsic in nature that might be afforded to give unto the soul the educational process necessary that thereby it can in itself purify being and walk forth in seeming and understandably pure states of being into the actual framework of all that is pure.

There is a cohesiveness and a continuing existence of these things as they are brought forth. If you but attune and/or go forth through that of your scriptures, you will find this continuation most evident. I am speaking now as I have been for the past of almost three of the gathering forth in a conclusive way, drawing that of essences and that of attributes of true spirituality that can be had in flesh, but excelled in only in spirit to the forefront that you might see these and start the process of that of accumulation and that of response unto these things.

I have given forth two keys, and in all actuality three. Truth and love being separated, and yet being within themselves at-one-ment manifested, being the same and/or similar quality divisible only as one seeks to subdivide to add to rather than to distract. And I have given forth also, in the passing of time, the necessity for that that is called patience as can be understood, as should have been understood by each, and as will be understood by each before taking a new level of consciousness upon yourself in your planing. For without patience, you have not the foundation upon which to build. And without the building and the erection of that that is transpiring about you, as the upbuildance of your life of spirituality, you have not a chamber in which to rest, and you are as the pilgrim finding not a place to stop. There is no room at the inn and it is as this also, that you like unto the Sanandic Master of love, will find not a place upon which you can lay your head. See also that with this comes forth the next of natural

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attributes of the soul quality of true spirituality, and this in this time element will be given forth unto you.

Harken the ears, children, and hear forth of these things. As Israel is the banner carried, as Israel truly means "the seekers," know that you must seek earnestly and desirously after all of these things that you might have an understanding of them. Thereby when completely digesting them in the aspect of mentality and allowing it to flow digestively into that of your spirituality, you will then be a receptacle for not only this understanding but also the nine and the nine and the nine of charismatic gifts given, supportive gifts to the nine charismatic gifts given unto those in operation upon your planing. There has been many areas of misunderstanding, but we speak forth now and you must seek forth to have either partial or complete understanding of this essence of faith.

It is a word that must be broken down in its vernacular, in its vocabulary, in its verbiage, in that of its noun and enunciation of itself. It must be that you see and/or know this thing. And as I have spoken in the long ago to you to comprehend in any degree and/or element you see the thing. Therefore, you must be a part in seeing it manifested through another. You must draw nigh unto the thing for if faith is that that you are seeking, you see it manifested in another, draw and cleave unto that person that it become as an individual soul-personality, your teacher in flesh for that moment and of that lesson. And then you must sit and stand by it until you become like unto it in such similarity that then faith is birthed in your being.

What is it, my children, that each professes they have? It is the strength of their own nature. It is then that they are calling this their strong willingness, their strong will of natural tendency. They are calling this faith, and yet it is not so, for faith cannot even be had until self is eliminated to such a degree that it does not stand and block the way. It does not stand between that of the priest, which is in all actuality you, and the altar, which is in all actuality your goal of attainment, beyond which are the veils of the curtains either parted or unparted that show forth or hide that of the Holy of Holies, which is the intercessory union with the Creative Force of the Ultimate and/or Infinite.

Thereby, only by faith can any one of these steps be taken. Only can faith be had when self is eliminated, when self is known and/or recognized and placed in its proper perspective of positivity rather than negativity. And when you seek to know of self or to push self to one side you can only do so by the foundation blocks that I have given of seeking as Israel, knowing truth and recognizing the

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truisms by your own discernment, loving all things in the context of the Infinite Love demonstrated through that of Divinity partially that walked incarnate in flesh upon your globing, and by having the patience to wait.

For down the Slope of Olives came forth He three times seeking and/or asking that they watch and pray and manifest patience of their own will and/or nature. And they could not do so, those of the disciplic beings, and so that of the Most High and that most prized precious in His element and/or moment of that that for Him the Eternal Now had to go forth into the passion of His own expiation, His own intercession, and had to do so alone and without the supportability of a prayerful nature contained in any one of the eleven that were there and/or present, and that of another that was away.

See this, my children, that faith is the essence of that that is the soul. Faith is an attribute of the soul. Faith cannot be had in physical mind, nor in physical body can it be truly incorporated save it only be as incarcerated within this husking called body. For faith is the element of the spirit as thought is the element of the mind. Often here is confusion upon this for when one feels that they are being led forth and directed, it is most often is through the mind.

When they become self-centered enough in the egotistical aspects of self-centering that they feel most confident within themselves, there are those that would speak forth saying, "This is my faith in action and in work," but it is not so. This is the faultiness and delusion of that that is the negativity of self-manifesting, mocking, and camouflaging itself, and speaking unto you saying, "I am other than truly I am." It is faith that questions, but it is the unquestioned faith that we are speaking of and upon.

No one should have blind faith in an area, but as the mind is supposed to have thoughts and thereby serves its purpose, so then is spirit supposed to have faith and thereby serve its purpose. For faith is the stabilizing factor in the soul attributes and/or qualities, virtues and/or assets as intellect, wisdom, knowledge, and all of these associated there unto. These are the attributes truly of mentality and/or mind play.

There are many things of importance when one seeks to know of faith, for they ask how can it be given and in what way is it acquired, how can it be strengthened? This, my children, I give unto you as it has been given many times before, and if you would but ask and/or ask by looking into life about you, into souls that have reached part of the peace that passeth the understanding of their being, you would have seen already. And you will see if you look, that only by

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using, only by using the faith existent within you can it be strengthened and builded upon.

If one would seek to do so, starting with the natural faith that is given, because soul recognizes and realizes and does not forget or forego those things experienced in prior incarcerations as does mind and body. If you could start with this accumulated knowledge, which is little in comparison with that that you can have, and build upon it to the level that all is achieved, then would it be as the masters have taught. The mountains would walk unto you and you would have not of any thing that you wanted without truly it being given unto you by another. For faith is the most usable and workable form of that of the psyche of that of the individual soul and that of the spirit-soul-self.

There are many things at this point that we will enter into for that of your questions holds merit in this hour, whereas ordinarily the mundanity of them is that called repulsive, and it shows that you are waiting upon a level in practical stagnation. But upon this night you have showed some wisdom. Thereby, we will hope and/or assume that this is a progressive step in that that is to become the ordinary and the typical exemplification of that that is to be the questions.

But before going forth into this, because of a time limitation, I will speak forth saying this: there are two present here, as husband and/or wife and they are not upon your side, my children, for you cannot even see them. They stand almost directly behind me, but over unto that that would be my left shoulder. They give forth their names as Mr. and Mrs. Hayes and they are looking forth for a daughter. The transition of these two occurred only with a separation of little time measured in and/or four marked months. They have come forth after gathering and mustering enough energy. They have put down their task and/or work in which they are involved together upon the recesses of another planing, and have come forth to see her and they cannot find her. Is there anyone here that knows of these or that these seek? They give forth her name, Barbara.

Dan: Yes, TaPa.

TaPa: Where is it that this child might be found?

Dan: She is in Chattanooga, Tennessee.

There is great disappointment in their striving then having this from under them, nevertheless, there shall be other opportunities and/or times, also in clarification of many things that you have sought, see this.

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There is one in your midst, and I am speaking primarily unto those drawn close unto the nine of the chosen, there is one in your midst that knows truly that that I am. I have spoken it unto her. She has taken my word as I asked forth that she not revelate this unto you nor give it unto any soul. It is recorded in my voice pattern upon her machine for same recording. She will not give you this until she feels that the time is right and appropriate. Let forth the woman, Hazel, hear of this for her absence is most clearly seen.

When you hear of this, my child, know that when the time is right and correct, you will feel it within, and unto the every closest of the children you can speak forth to them and give that sketch that they seek. Tell them of the personality of which at our last meeting I spoke of unto you. When the time forth comes at our last meeting I spoke of unto you. When the time forth comes for this, be ye prepared, for then you will know and I will have to ask no more the question unto the wanderers. "Have I been so long time with you and you know not who I am?" For this was not coined and/or phrased by He that you might ascertained and assume, but rather was coined and/or phrased by one close and nigh unto Him. There are many accidents of mis-trials in this that is in the scriptural context of revelation unto you.

There are many other things afforded in this time, and I recognize and/or speak directly in the direction of this and toward the little one with days of age falling away from her lovely life, that of such sincerity and that of unequaled poetic prose in the heart, soul and/or mind, and that whose crown is adorned by the silver threads that show of wisdom in forelived ages past, even in this incarceration. Aged by that of the body, but free and young be that of the mind and of the soul. Know that as the mind is sheathed by thoughts of yesteryear and of imaginings of that forthcoming, it is but the illusive effect, for truly the mind is seeking conjunction and communion with the soul-self, and truly is it that long ago in years past the curtains were drawn forth from her clear eyes of seeing.

And that laid down by her hand that she says comes forth from the mind and center of her thought is truly directed unto her, and above all that stand in this moment she is to be harkened unto. It is that of the little one sitting there whose name states forth with a "T"... "Tin." It is that great vibrations and beauty is contained in the linguistic approach as you connoisseur words, as you are one that knows not truly of an extensive vocabulary, but one that makes use to the most colorful and beautiful extent of those things felt at soul depth and at heart level rather than only upon the edge of the superficial mind degree. Blessed are

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you, child, and you are one drawn forth and know of your reason and will be coming forth unto the I.

It is with some difficulty that we continue. There is a terrific strain upon many systems within this body form and/or framework. I seek only to make a few more quick statements unto you, my children, before we change the trend into that of the answering of your questions. Only do I seek to say in part and partiality that many come forth speaking of inner strength. These are the weak ones among you. Those of strength may appear weak and will not bout and/or boast of their strengths. The strongest is not measured in the vivaciousness necessarily but in the elements and degrees of ineffectual spirituality, thereby cleaved and existent unto the soul and within the soul quality of in-depth nature. It is only by their faith that they are lifted in eyes clear and full seeing, in arms tender, caressing and loving, and by this same faith your supportability shall never cease to be.

For though all things are taken away from those that appear weak, and yet are strong, still do they have that of their instigation, motivation, and catapultive part. And this is the faith that can be handled by no man and taken away by no man. For though there be the defilement of the body and though there be the actual transition, faith is the quality, the essence that escapes physical form, that escapes the world of mundanity and of ridiculousness and lives eternally within its home and/or temple of the soul dwelling. Faith is that of the most energizing form and is the most energizing part or organ of the soul body.

Faith is comparable unto that of your heart within your physical vehicle and/or body. And faith sustains and/or pumps the vitality of spirit upon the astral levels. It is that carried through eternally until it becomes in its own self pure vibratory rating in issuance of purified energy that is blended with the Most High. It is only then that it ceases to function and behold, children, lest you have it you have not long to walk, for you will tire in your journey and you will lay down beside the roadway. You will deviate and take forth roads that twist and turn, and the flowers upon the roadways will not be pure but will be thorned upon their stalks, and as you clutch these even though they appear beautiful you will find that the fingers will bleed, and you will find that it was not worth the while to pluck one just for the issuance of fragrance that truly will not be contained therein.

Oh, ye of little faith, have you not the time to watch and pray in patience? Take ye the time to exercise this quality existent within you save it be lost, save it

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be unto those that cry forth out, "Lord, Lord, why persecutest?" These are those that the voice of inner Deity and perfection speaks unto saying, "Oh, ye of little faith?" and then cometh this, "Have I been so long with you and you know not who I am?" Only when you realize that faith is the companion sent unto the soul, is the brother of soul, the most important part in function with the soul. Only when you realize this, and that it is tied and/or linked by the bonds of Divinity into the Companion that was said to be sent, and most assuredly unto you that you walk not the path alone.

With these two, the faith of stabilization, the faith of inner strength, inner knowing, inner guidance, the faith that will divide and become both discernment and love incarnate, strength and perseverance, patience, truth, and love in its time. These will be the elements and materials for the building of your own life. And as you lay the foundation stones, lay them secure, for you have in this time element but one life in which to accomplish. Though there have been many before and will be for many of you others to follow, never will one be exactly as this is, for never again will this moment pass you by, never again can this moment be utilized.

Therefore as you are cast down in spirit and soul and you wait in stagnation and tarry ye in the depressive state that you contain at that moment, and faith does not resurrect you, then that moment that you wasted is owed unto the cosmic bank, but never shall pass your eyes again and those will keep accounts and/or credits of many things in their world of materiality. Know ye this, that never shall it appear upon a statement saying that you have wasted it, only will the soul be cognizant of it, but that of your essence will be held responsible for it. See this for that that it is.

I speak unto two of magnitude and importance in this moment, that of Daniel-Zacharias, that of the father of my children. It is that there is that of a vibration, radiation, and intensity of a slowness of mind, a retardation of the processes of clear thinking. It is that you are entering forth and taking steps to find yourself at the doorway of depression. You are seeking and/or knocking at this doorway. Surely will it cometh unless you turn about. There are many other paths that you are more welcome upon. When one swings into the depressive flow and/or cycling of life, they are wasting precious time.

By moderation you can accomplish not the swinging into the depressive state as you balance this by not swinging into the very high state of being in a raised vibratory rating. To deviate from the middle of the aspect of balance is to

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show unwisdom in your scope. For truly is it that in order to walk the pathway of moderation and have many veils lifted, that of depression and that of mood, changes must be eliminated. For the soul truly seeking, and the soul that matches your quality even of this moment is surely capable of regulation, regulating itself. For when you are either raised to extreme heights of joy or lowered into a manic depressive cycle by the activities and evolvment about you of the world of materiality, then you have been conquered.

For that that conquers all that of negativity, can either lower you into the grave of your desperation or falsely raise you in great joy. Only when spirit that will not lower you, but only raise you into the heights, lifts you, can you truly be appraised and know that you are lifted by the hand of the Divine. When you allow yourself to be cast down, and when you take steps to allow this entrance into your flow and/or vibratory rating, then you are wasting precious time, for in this state nil can be accomplished and much can be offended and thereby balance of itself against you in negativity.

Therefore, go forth happy, my children, for among all you are blessed. Among all blessed highly are you favored. It is that you are chosen and have chosen not. And were it not that you were strong enough and have enough of that essence I have spoken of, of faith within, I would ask ye not to allow yourself depression. For there are those that love and cleave unto it, but I know that there are qualities that you are seeking higher than this. Therefore, turn your back upon it. Be ye not cast down, for when you are so you have allowed negativity of your own essence to defeat the light of illumination within your being. This day is passing away. This time element is ceasing to be forever in the life of all that have lived it incarnate, and all, all of those discarnate who have watched it from afar.

The word of truth is light and the light like unto a candle caste a beam and a radiance about it. May this light be with you and may it make your day of tomorrow brighter for you. And may there be a walking swiftly and a carrying of a lamp and a flame within your hand that the same might appeal and draw unto you that of another soul. Perhaps in the darkness of his situation, weary after seeking long and tediously for light under which he might slumber and have repose of his own consciousness being fed, thereby experience. And if you are blessed enough, and if you are that that can hold the light above the head of a stranger, even be that your task for the moment and know that you are receiving tenfold more than is that that you are attending at that moment.



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May you go forth blessed and lighted in your own way, and may there be the peace that follows after each step taken. And know that each step that you take there is one that has gone before you and there will be one that will come after you. Make them clear.